

| ANNEE 2025 |    |                                         |  |         |    |                                         |  |      |    |                                     |  |
|------------|----|-----------------------------------------|--|---------|----|-----------------------------------------|--|------|----|-------------------------------------|--|
| JANVIER    |    |                                         |  | FEVRIER |    |                                         |  | MARS |    |                                     |  |
| M          | 1  | Jour de l'An                            |  | S       | 1  | Ch.Equipes Reg J2 ph2                   |  | S    | 1  | Chpt Jeunes Journée 2               |  |
| J          | 2  |                                         |  | D       | 2  |                                         |  | D    | 2  | Championnat de Normandie individuel |  |
| V          | 3  |                                         |  | L       | 3  |                                         |  | L    | 3  |                                     |  |
| S          | 4  |                                         |  | Ma      | 4  |                                         |  | Ma   | 4  |                                     |  |
| D          | 5  | CIRCUIT DES JEUNES TOUR 2               |  | M       | 5  |                                         |  | M    | 5  |                                     |  |
| L          | 6  |                                         |  | J       | 6  |                                         |  | J    | 6  |                                     |  |
| Ma         | 7  |                                         |  | V       | 7  |                                         |  | V    | 7  | Ch.Equipes D1,2,3,4. J3 ph2         |  |
| M          | 8  |                                         |  | S       | 8  | Championnat de la Manche individuel     |  | S    | 8  | Ch.Equipes Reg J3 ph2               |  |
| J          | 9  |                                         |  | D       | 9  | CIRCUIT DES JEUNES TOUR 3               |  | D    | 9  |                                     |  |
| V          | 10 |                                         |  | L       | 10 | Stage régional 10 au 14 février         |  | L    | 10 |                                     |  |
| S          | 11 | Vétérans ind Reg Qualif France          |  | Ma      | 11 |                                         |  | Ma   | 11 |                                     |  |
| D          | 12 | Top Détection                           |  | M       | 12 |                                         |  | M    | 12 |                                     |  |
| L          | 13 |                                         |  | J       | 13 |                                         |  | J    | 13 |                                     |  |
| Ma         | 14 |                                         |  | V       | 14 |                                         |  | V    | 14 |                                     |  |
| M          | 15 |                                         |  | S       | 15 |                                         |  | S    | 15 | Critérium Fédéral Dep.Tour 4        |  |
| J          | 16 |                                         |  | D       | 16 |                                         |  | D    | 16 | Critérium Fédéral Reg.Tour 4        |  |
| V          | 17 | Ch.Equipes D1,2,3,4. J1 ph2             |  | L       | 17 | Stage départemental COUTANCES           |  | L    | 17 |                                     |  |
| S          | 18 | Ch.Equipes Reg J1 ph2                   |  | Ma      | 18 | Stage départemental COUTANCES           |  | Ma   | 18 |                                     |  |
| D          | 19 |                                         |  | M       | 19 | Stage départemental COUTANCES           |  | M    | 19 |                                     |  |
| L          | 20 |                                         |  | J       | 20 |                                         |  | J    | 20 |                                     |  |
| Ma         | 21 |                                         |  | V       | 21 |                                         |  | V    | 21 |                                     |  |
| M          | 22 |                                         |  | S       | 22 |                                         |  | S    | 22 | TOURNOI FEMININ                     |  |
| J          | 23 |                                         |  | D       | 23 | Finales par classement Dep              |  | D    | 23 |                                     |  |
| V          | 24 |                                         |  | L       | 24 | Coupe reg vétérans 23/02                |  | L    | 24 |                                     |  |
| S          | 25 | Critérium Fédéral Dep.Tour 3            |  | Ma      | 25 |                                         |  | Ma   | 25 |                                     |  |
| D          | 26 | Critérium Fédéral Reg.Tour 3            |  | M       | 26 |                                         |  | M    | 26 |                                     |  |
| L          | 27 |                                         |  | J       | 27 |                                         |  | J    | 27 |                                     |  |
| Ma         | 28 |                                         |  | V       | 28 |                                         |  | V    | 28 | Ch.Equipes D1,2,3,4. J4 ph2         |  |
| M          | 29 |                                         |  |         |    |                                         |  | S    | 29 | Ch.Equipes Reg J4 ph2               |  |
| J          | 30 |                                         |  |         |    |                                         |  | D    | 30 |                                     |  |
| V          | 31 | Ch.Equipes D1,2,3,4. J2 ph2             |  |         |    |                                         |  | L    | 31 |                                     |  |
|            |    |                                         |  |         |    |                                         |  |      |    |                                     |  |
| ANNEE 2025 |    |                                         |  |         |    |                                         |  |      |    |                                     |  |
| AVRIL      |    |                                         |  | MAI     |    |                                         |  | JUN  |    |                                     |  |
| Ma         | 1  |                                         |  | J       | 1  |                                         |  | D    | 1  |                                     |  |
| M          | 2  |                                         |  | V       | 2  | Ch.Equipes R & D1,2,3,4. J6             |  | L    | 2  |                                     |  |
| J          | 3  |                                         |  | S       | 3  | Ch.Equipes Reg J6 ph2                   |  | Ma   | 3  |                                     |  |
| V          | 4  | Ch.Equipes D1,2,3,4. J5 ph2             |  | D       | 4  |                                         |  | M    | 4  |                                     |  |
| S          | 5  | Ch.Equipes Reg J5 ph2                   |  | L       | 5  |                                         |  | J    | 5  |                                     |  |
| D          | 6  |                                         |  | Ma      | 6  |                                         |  | V    | 6  | 1/4 de Finale D2, D3 & D4           |  |
| L          | 7  |                                         |  | M       | 7  |                                         |  | S    | 7  |                                     |  |
| Ma         | 8  |                                         |  | J       | 8  |                                         |  | D    | 8  | Titres Chpt Dep Phase 2             |  |
| M          | 9  |                                         |  | V       | 9  |                                         |  | L    | 9  |                                     |  |
| J          | 10 |                                         |  | S       | 10 |                                         |  | Ma   | 10 |                                     |  |
| V          | 11 |                                         |  | D       | 11 |                                         |  | M    | 11 |                                     |  |
| S          | 12 |                                         |  | L       | 12 |                                         |  | J    | 12 |                                     |  |
| D          | 13 |                                         |  | Ma      | 13 |                                         |  | V    | 13 |                                     |  |
| L          | 14 | Stage régional 14 au 18 avril           |  | M       | 14 |                                         |  | S    | 14 | JEUX OLYM'PINGS - 9 ans             |  |
| Ma         | 15 | Stage régional détection 14 au 17 avril |  | J       | 15 |                                         |  | D    | 15 | CIRCUIT DES JEUNES TOUR 5           |  |
| M          | 16 |                                         |  | V       | 16 | Ch.Equipes R & D1,2,3,4. J7 ph2         |  | L    | 16 |                                     |  |
| J          | 17 |                                         |  | S       | 17 | Ch.Equipes Reg J7 ph2                   |  | Ma   | 17 |                                     |  |
| V          | 18 |                                         |  | D       | 18 |                                         |  | M    | 18 |                                     |  |
| S          | 19 |                                         |  | L       | 19 |                                         |  | J    | 19 |                                     |  |
| D          | 20 |                                         |  | Ma      | 20 |                                         |  | V    | 20 |                                     |  |
| L          | 21 |                                         |  | M       | 21 |                                         |  | S    | 21 |                                     |  |
| Ma         | 22 |                                         |  | J       | 22 |                                         |  | D    | 22 |                                     |  |
| M          | 23 |                                         |  | V       | 23 |                                         |  | L    | 23 |                                     |  |
| J          | 24 |                                         |  | S       | 24 | Chpt Jeunes Finales                     |  | Ma   | 24 |                                     |  |
| V          | 25 |                                         |  | D       | 25 | Grand prix crédit Agricole 24 et 25 mai |  | M    | 25 |                                     |  |
| S          | 26 | Finales Reg par classement              |  | L       | 26 |                                         |  | J    | 26 |                                     |  |
| D          | 27 | Finales Reg par classement              |  | Ma      | 27 |                                         |  | V    | 27 |                                     |  |
| L          | 28 | CIRCUIT DES JEUNES TOUR 4 27/04         |  | M       | 28 |                                         |  | S    | 28 |                                     |  |
| Ma         | 29 |                                         |  | J       | 29 |                                         |  | D    | 29 |                                     |  |
| M          | 30 |                                         |  | V       | 30 |                                         |  | L    | 30 |                                     |  |
|            |    |                                         |  | S       | 31 |                                         |  |      |    |                                     |  |